

- ⚡ RISER DIAGRAM CODED NOTES:**
1. PROVIDE SUB-FEED LUGS KIT IN PANEL L1AA TO SUB-FEED PANEL L1AB.
 2. PROVIDE (2) SETS OF (4)#3/0 CU, (1)#4 AWG CU GND. IN 2" CONDUIT EACH.
 3. COORDINATE WITH TELEPHONE/CABLE COMPANY.
 4. PROVIDE 2 SETS (4)#3/0 CU, IN 2" SCH 40 PVC CONDUIT EACH. REFER TO NOTE #12.
 5. PROVIDE 3/4"x10' (1)#1/0 CU. GND. TO GROUND ROD.
 6. ELECTRICAL CONTRACTOR SHALL PROVIDE SELF CONTAINED 400A LEVER BYPASS METER BASE. DUKE ENERGY SHALL PROVIDE ELECTRIC METER.
 7. PAD MOUNTED TRANSFORMER BY UTILITY COMPANY ON LOT #2.
 8. PROVIDE (4)#2 AWG CU, (1)#8 AWG CU GND. IN 1-1/4" CONDUIT.
 9. STUB 6" ABOVE FINISHED FLOOR.
 10. PROVIDE (2) 4" EMPTY CONDUITS FOR MAIN TELEPHONE SERVICE.
 11. EXISTING UTILITY COMPANY CONDUIT INFRASTRUCTURE ALONG MARKETPLACE BOULEVARD.
 12. PROVIDE (2) 4" CONDUITS FROM METER BASE TO DUKE ENERGY PROVIDED HAND HOLE ALONG SOUTHEAST CORNER OF LOT BETWEEN LOT#1 (FFB) AND LOT#2 FOR CONNECTION TO UTILITY COMPANY CONDUITS. COORDINATE ALL WORK WITH DUKE ENERGY. REFER TO SITE PLAN ES100 FOR MORE INFORMATION.
 13. DUKE ENERGY SHALL PROVIDE FEEDER CONDUCTORS FROM UTILITY TRANSFORMER ON LOT #2, THROUGH HAND HOLE, TO ELECTRICAL UTILITY METER ON BUILDING.
 14. DUKE ENERGY PROVIDED HAND HOLE.

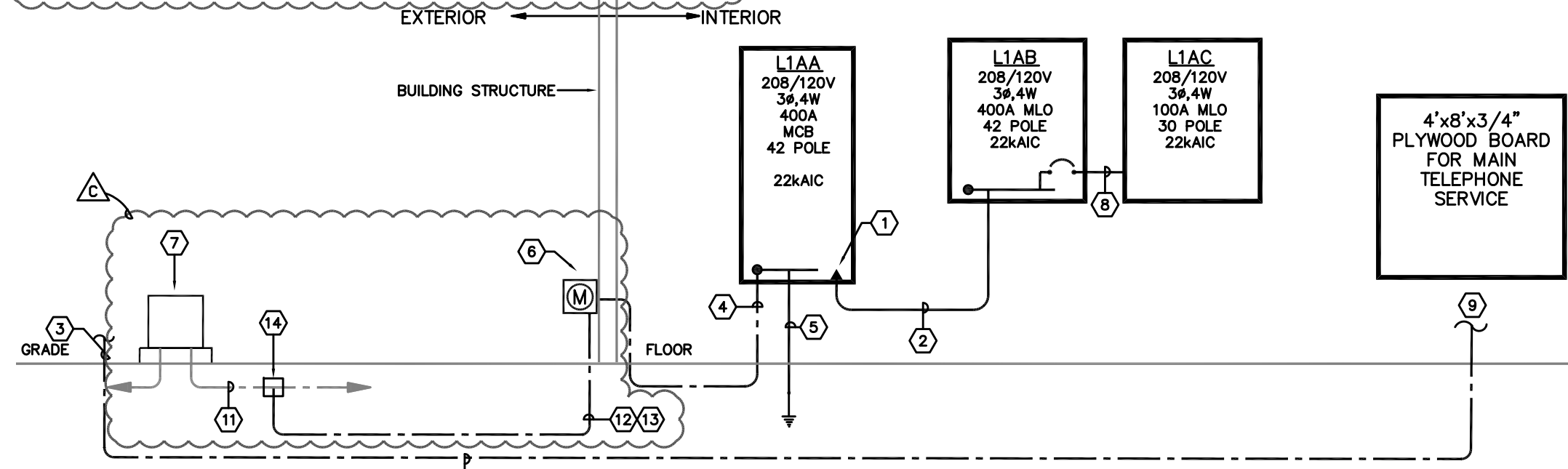
ELECTRIC UTILITY COORDINATION:
 ELECTRICAL CONTRACTOR AWARDED THE CONTRACT SHALL REQUEST AN ENGINEERING APPOINTMENT WITH RICK BUTLER TO COORDINATE THE LOCATION OF CONNECTION BETWEEN THE (2) 4" CONDUITS FROM THE METER BASE TO DUKE ENERGY'S PROVIDED HAND HOLE ALONG THE SOUTHEAST CORNER OF THE PROPERTY PRIOR TO PERFORMING ANY UNDERGROUND UTILITY WORK. THE ENGINEER APPOINTMENT REQUEST SHALL BE MADE BY CALLING 1-800-774-0246.

UTILITY CONTACT INFORMATION:

ELECTRIC:
 RICK BUTLER
 DUKE ENERGY
 PHONE #: 317-398-5361

TELEPHONE/CABLE:
 TOM DAVIS
 COMCAST
 PHONE #: 812-373-2165 x239

TROY BISHOP
 AT&T INDIANA
 PHONE #: 812-376-2887



ELECTRIC & TELEPHONE SERVICE RISER DIAGRAM
 N.T.S.

KLH **KOHR'S LONNEMANN HEIL ENGINEERS, PSC**
 MECHANICAL/ELECTRICAL ENGINEERS
 WWW.KLHENGERS.COM

1538 ALEXANDRIA PIKE, STE. 11 FT. THOMAS, KENTUCKY 41075
 800-354-9783
 859-442-8050
 859-442-8058 FAX

104 BROWN STREET DAYTON, OHIO 45402
 937-220-9700
 937-220-9702 FAX

TWO MIRANOVA PLACE, STE. 280 COLUMBUS, OHIO 43215
 614-228-2180
 614-228-2183 FAX

FIRST FINANCIAL BANK - SHELBYVILLE, IN
ADDENDUM C
ELECTRICAL RISER DIAGRAM
 ELECTRICAL SERVICE CLARIFICATION

DWG.BY: SCR	DATE: 3/5/10	SHEET NO: E203
CHK.BY: SCR	SCALE: NTS	
CAD NO: 9681E203	PROJ.NO: 9681.00	